

**Certificate of Attendance**

**Children’s Court Improvement Program**

**E-Learning Project**

This is to certify that I have completed all 21 of the 2022 learning activities for the Children’s Court Improvement Program (CCIP) E-Learning Project for two and three-fifths (2.6) Judicial Education Credits.

*(Note: 2.6 Judicial Education Credits may be earned for completing all 21 of the learning activities, once, during each six-year reporting period. Partial credit will not be provided for completing a portion of the learning activities.)*

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| Click or tap to enter a date. | 2.6 SC |

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| **Indicate your title:** | Click here to enter text.  (PRINT NAME)  Click here to enter text.  (SIGNATURE)  Enter date here.  (DATE) |
| Circuit Court Judge |
| Reserve Judge |
| Staff Attorney |
| Supreme Court Commissioner |
| Circuit Court Commissioner |
| Family Court Commissioner |
| Other Click here to enter text. |

**Please mail/fax/email to:**

#### Office of Judicial Education

#### 110 E. Main St., Suite 200

#### Madison, WI 53703

**Fax: 608-261-6650**

**Email:** [**laurie.nelson@wicourts.gov**](mailto:laurie.nelson@wicourts.gov)